

CITY OF HEATH REGULAR MEETING August 15, 2016

Mark D. Johns Mayor Jay R. Morrow Auditor David C. Morrison

Director of Law

1287 Hebron Road * Heath, OH 43056 * P: (740) 522-1420 * F: (740) 522-6324 * www.heathohio.gov

President Kelley called Regular Meeting to order at 7:30 PM. Pledge of Allegiance followed Invocation delivered by D. Morrow. Clerk called roll w/Council Member Henry, Johnson, Kelley, Morrow, Cole, Crabill & Heffley present. Mr. Heffley moved to approve Aug 1 minutes. Second by Mr. Crabill. All in favor by aye vote. Mayor, Auditor & Law Director were also present tonight.

Unfinished Business:

Ord. 27-2016/Ord. 28-2016 Special Meeting will be held Mon, Aug 22 at 5:30 pm before P/Srv.

Committee Reports:

- a) Finance/Budget: Mr. Crabill reported Finance/Budget met tonight to discuss agenda items:
 - 1) OPWC-West End Dual Water Line Improvements/WD
 - 2) OPWC-pave SR79/Hebron Rd(Andover Rd-Kaiser Dr)
 - 3) Heath City Income Tax Code-amend 183.051/183.091
 - 4) Budget-discussion to purchase 2 Medics for Fire Dept
- b) Public Services: Mr. Morrow announced Public Services will meet Mon, Aug 22 at 5:30 pm.
- c) **Public Safety**: Mr. Johnson reported Public Safety met tonight to discuss the agenda items: Police Department: activity/overtime/false alarm reports
 - 1) Mopar Supercruise 8/12-13 calmer/thank all Officers
 - <u>Fire Department</u>: activity/overtime/equipment reports
 - 2) Mutual Aid/Medbill Report/2 Medics/Capt Miller-8/23
- d) Streets/Drainage: Mr. Heffley announced Street/Drainage will meet Tues, Sept 6 at 5:30 pm.
- e) Community Development/Zoning: Mr. Henry reported CD/Z met Aug 8 to discuss agenda:
 - 1) Community Garden/City Hall-carpet replacement bids
 - 2) OPWC: <u>Grant-paving SR79/Loan-west end dual feed</u>
 - 3) 66 Claren Drive-options available to cleanup property
- f) Parks/Recreation/Davis-Shai: Ms. Cole announced P/R/D-S will meet Tues, Sept 6 @ S/D.
- g) **Planning Commission**: Mr. Crabill announced Planning Commission will meet Aug 25-7 pm.

Ordinances on First Reading:

Ord. 33-2016: AN ORDINANCE AMENDING #183.051 "COLLECTION AT SOURCE; WITH-HOLDING FROM QUALIFYING WAGES" OF HEATH CITY INCOME TAX CODE AND REPEAL PORTIONS THEREOF. Discussion. Held for 2nd reading

Ord. 34-2016: AN ORDINANCE AMENDING #183.091 "RETURN & PAYMENT OF TAX" OF HEATH CITY INCOME TAX CODE AND REPEAL PORTIONS THEREOF. Discussion. 2nd rdg

Ord. 35-2016: AN ORDINANCE AUTHORIZING THE MAYOR TO PREPARE & SUBMIT AN APPLICATION TO PARTICIPATE IN OPWC STATE CAPITAL IMPROVEMENT &/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) & TO EXECUTE CONTRACTS/WATER SYSTEM-W. DUAL WATER LINE IMPRVMT HIGH PRESSURE ZONE, WATER DEPT. 2nd rdg

Ord. 36-2016: AN ORDINANCE AUTHORIZING THE MAYOR TO PREPARE & SUBMIT AN APPLICATION TO PARTICIPATE IN OPWC STATE CAPITAL IMPROVEMENT &/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) & TO EXECUTE CONTRACTS AS REQUIRED TO PAVE SR#79/HEBRON RD (ANDOVER RD-KAISER DR). Held for 2nd reading

Reports of City Officials:

Mayor welcome, thank Police Officers for Mopar weekend, school starts Aug 22--watch for kids.

Auditor welcome Law Director re: Ord. 33-2016/Ord. 34-2016, thank Police Officers for Mopar.

Mr. Crabill welcome, Go Bucks Mr. Henry thank C. Kyle for doing great landscape job/City Hall.

Ms.Cole Dog Paddle-Heath City Water Park-last day of season Sun, Aug 21 from 4 pm to 7 pm.

Mr. Morrow welcome Mr. Heffley Go Bucks J.Geller fire hydrants-orange/brown/white-schools.

New Business:

President Kelley announced Special Meeting on Monday, August 22 at 5:30 pm before P/Srvs.

Adjournment:

Mr. Crabill moved to adjourn Council Meeting. Second by Mr. Heffley. All in favor by aye vote.

| Clerk of Council | President of Council |
|------------------|----------------------|



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REGULAR MEETING August 15, 2016

| <u>Name</u> | <u>Address</u> | <u>City</u> |
|-------------|--|---------------------------------------|
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Mark D. Johns
Mayor

Jay R. Morrow
Auditor

David C. Morrison
Director of Law

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Finance Committee Agenda

Monday, August 15, 2016

Legislative Requests:

- 1) An ordinance authorizing the Mayor to prepare and submit an application to participate in the OPWC state capital improvement and local transportation improvement program and to execute contracts as required for the water system West End Dual Water Line improvements High Pressure Zone, for the Water Department
- 2) An ordinance authorizing the Mayor to prepare and submit an application to participate in the OPWC state capital improvement and local transportation improvement program and to execute contracts as required for the paving of S.R. 79 from Andover Rd. to Kaiser Dr.

Other Items: Budget

Discuss the Purchase of 2 Medics

Items Tabled:

Heath Police Department MEMORANDUM

TO:

SAFETY COMMITTEE

FROM:

Chief David Haren

DATE:

August 15, 2016

SUBJECT:

MEETING AGENDA

| July Statistics | 2016 | 2015 | 2014 |
|-------------------|------|------|------|
| Calls for Service | 1305 | 1291 | 1242 |
| Offense Reports | 152 | 125 | 152 |
| Arrests | 64 | 51 | 67 |
| Accidents | 30 | 30 | 23 |
| Citations | 97 | 101 | 54 |

❖ Overtime Usage:

- July 2016 \$11,528 (YTD \$76,496) July 2015 \$11,967 (YTD \$67,799)
- ❖ Alarms total 20: Residential 2, Commercial 18, Fire 30

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- **❖** Mopar Supercruise both Friday and Saturday relatively calm.
- ❖ Police Officers Assigned to Mopar
 - > 12 HPD

(4 Officers assigned to calls for service) 16 total

- > 10 NPD and cruisers
- > 2 Reynoldsburg and cruisers
- > 1 Union Twp unit Friday only

27 traffic stops

8 tickets

1 OVI

Car Types Cited

Chevy Silverado

Honda Motorcycle

Dodge Neon

Mazda

Ford Mustang

Nissan Altima

GMC Yukon

Olds Cutlass

C: Mayor Johns, Lynn Hunt

Safety Committee Report August 15, 2016

| July Statistics | | | |
|-----------------|-------------|-------------|--|
| FIRE | <u>2016</u> | <u>2015</u> | |
| Fire runs | 58 | 30 | |
| YTD fire runs | 255 | 277 | |
| <u>EMS</u> | | | |
| EMS runs | 200 | 157 | |
| YTD EMS runs | 1238 | 1163 | |
| YTD Totals | 1551 | 1440 | |
| Transports | 108 | 86 | |
| YTD Total | 813 | 659 | |

| Mutual Aid Given | Fire Calls | EMS Calls | Totals |
|-------------------|------------|------------------|---------------|
| Newark Fire Dept. | 16 | 28 | 44 |
| Hebron Fire Dept. | 4 | 2 | 6 |
| \overline{LTFC} | 2 | 5 | 7 |
| Hanover FD | 0 | 1 | 1 |
| Granville FD | 0 | 1 | 2 |
| Totals | 22 | 37 | 59 |

| Mutual Aid Received | Fire Calls | EMS Calls | <u>Totals</u> |
|---------------------|------------|-----------|---------------|
| Newark Fire Dept. | 12 | 6 | 18 |
| Hebron Fire Dept. | 4 | 6 | 10 |
| LTFC | 1 | 3 | 4 |
| Air Evac | 0 | 2 | 2 |
| Medflight | 0 | 1 | 1 |
| Granville FD | 2 | 2 | 4 |
| Totals | 19 | 20 | 39 |

Medbill Report:

Total Billed \$85,027.80 Contractual Write-off \$436,235.19 Net Billed \$48,702.61

Personnel Report

Capt. Miller returns to duty Aug. 23, 2016

Equipment

Medic 52 may need to go to International for computer Replacement or Wiring Harness Replacement



Eddie Hunt Chief Building & Zoning

> Rick Myers Zoning Inspector

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Community Development Committee Agenda

August 8, 2016

- 1. Community Garden (Ashley Osbourne) Discussion
- 2. Ohio Public Works Commission Grant Application (SR 79 Paving) Legislative Request
- 3. Ohio Public Works Commission Loan Request (West end dual feed) Legislative Request
- 4. City Building Carpet Replacement Bids Received
- 5. 66 Claren (Options):
 - a. Heath Zoning Department (International Property Maintenance Code)
 - Right to make entry for inspection after proper notification. Melissa Lanni has granted the City permission to enter the property and is forwarding a copy to the Zoning Department.
 - Right to make inspections and accept reports of inspection by approved agencies or individuals. Rick and I will enter the property and assess the situation.
 - Right to Force Cleanup/Condemn/Demolish structures that are found to be unsanitary/uninhabitable/dangerous to human life. If building is not found to be dangerous to human life, another route must be taken.
 - b. Melissa Lanni (Daughter of deceased property owner)
 - Has given us authority to enter the property and is forwarding a copy of the house key to the Zoning Department.
 - Is interested in keeping updated on our proceedings.
 - c. Health Department (Per Licking County Health Department)
 - Secure Building if unsanitary conditions exist.
 - No authority to demolish the building or force owner to take remedial action.
 - d. State Fire Marshall (Chief McCord)
 - No authority
 - e. County Treasurer/Auditor (Olivia Parkinson-County Treasurer and Roy Van Atta-Exec Dir Licking County Land Bank)
 - The County has the ability to force foreclosure but must obtain lien from current lien holder (Tax Ease)
 - Once the County has the lien, they can force a Board of Revisions foreclosure. Current mortgage company gets opportunity to pay the lien and gain control of the house.
 - If not, home gets sent to Sheriff Sale.
 - If nobody gets home through Sheriff Sale, Land Bank can obtain property. Property would then be sold for discount and would become clean and clear of any liens or house could be demolished and property returned to green space.



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- City Building Carpet Replacement Bids Received

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